

intercourse or who forced someone to have sex with them is 0%. Pregnancy prevention methods used by pupils are condoms (21.6%), contraceptive pills (1.5%) and others (1.5%) and 5.6% do not use any method.

**Conclusions.** Even if sexual education is a part of the curriculum in many schools, it remains an unsolved problem, especially deciding which is the appropriate age when children should be taught about this topic, the amount of information and the unveiled topics.

**Keywords:** sex; pupils; questionnaire.

### 36. From the Noblemen's Ideal Commonwealth to the Scholars' Imagined Republic

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This paper is a part of a larger research project on the comparative analysis of the *gentry-tradition* in the Polish and Hungarian model of citizenship. Here it will be outlined the new structure of the public sphere after the establishment of the Hungarian Academy of Sciences (1825) as a counter-institution of the university, and the changes of the mentality of the Hungarian *intelligentsia*. At that time the critique of the modernised “new brave world” has often emerged as a description of bodily symptoms of the characteristic figures of the new circumstances. Metaphors of illness were used as tools of a cultural critique of the modernity. This metaphorical language can be analysed by gender perspective: female's sphere was often used as a healthy counterpart of the male's illness. The cultural use of the *metaphors of illness* is the root of the political application of these patterns. The importance of the usage of the metaphors of illness is underlined by the fact that it is the age of creation of the nations as modern entities in Central Europe. There was developed a special form of these changes in the Hungarian case. For instance, new form of the *scholar community* has become the model of the reformist program of the modernisation, which could be summarised as “the *enlargement of the ancient (noblemen's) rights*”. However, the communication within this new *scholar community* was free of the feudal and bureaucratic limits of the former cultural and scientific institutions. It was also linked with the modern media of the new periodicals and ethics of the new public sphere represented a legacy of the gentry-customs. For example, intellectual and scientific debates on the pages of the scholar periodicals sometimes metaphorically followed the duel model.

**Keywords:** enlargement of rights; gentry-tradition; intelligentsia; metaphors of illness; scholar community.

### 37. Exploring positive and negative interrelations at the work-family interface

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**Objectives.** Work and family are closely interrelated, with mutual influences occurring at the family-work interface. The objective of the current study is to explore such interdependencies at the family-work interface, and is based on the following assumptions: 1) work climate and